

# NEWSLETTER 18 FEBRUARY 2023

*Posted on February 18, 2023 by Andrew Brown*

**PLEASE NOTE THAT THIS SUNDAY, 19 FEBRUARY 2023, WE WILL BE MEETING ON ZOOM ONLY  
HOWEVER, NEXT WEEK, SUNDAY 26 FEBRUARY 2023, WE WILL BE BACK IN THE HALL.  
HUZZAH!**

I realise that this a disappointing thing to hear but there is some good news to relate.

I'll spare you all the technical details which involved nearly two hours of nothing working! but, on Friday, thanks to our plumber, John Pegasiou's skills and persistence, eventually the boiler overcame its reluctance to start and is now whirring away quite merrily and the hall is slowly heating up. This work necessitated the fitting of a new pump but, on balance, we're lucky that the boiler itself seems to be OK. Sue and I were around to witness this miracle only slightly less amazing to us than the raising of Lazarus, if you want to hear the whole story, ask Sue Tombs or me (Andrew Brown) when you see us next.

However, despite this good news, we cannot meet face-to-face this Sunday because

- a) the floor is still up
- b) everywhere is covered in dust and, as Uncle Monty might have put it, "beastly mud and oomska" (spot the film reference).

On Monday 20th, Graham, the engineer from Gowing and Hunt, will be back in the hall to check the pipes for leaks (now they are hot), balance the system and then replace the flooring. At that point, inshallah, the job is finished.

This means that, between Tuesday 21st and next weekend, the hall will need to be cleaned thoroughly and made ready for us to use on Sunday 26th and our hirers during the following

week. Keep an eye open for messages from the committee about how that clean-up is to be organised.

So, here, as in previous weeks, here is the Zoom link:

**Our weekly, Sunday Morning Service of Mindful Meditation starts at 10.30am promptly. The led mindful meditation itself (lasts 30 minutes) and the whole service will finish at approximately 11.30/11.40am.**

If you wish to join us on Zoom then please click on the following link. You can click on the link and join from 10.15am.

**<https://us02web.zoom.us/j/86584947084?pwd=RHdlVWlvaG5uajcxODhqT2h5djExZz09>**

**Meeting ID: 865 8494 7084**  
**Password: 729425**

Images of the full order of service can be found below.

[If you would like to download a pdf of the service please click this link.](#)

If you would like to hear [a representative version of the mindful meditation section of the service and/or to find out more information about the service please click on this link](#).

<https://open.spotify.com/episode/58kI7c6zviN3JgGqWmAync>

The minister's blog and podcast (which contain the weekly thought for the day found at the end of the service) can be found at the following links:

## **CAUTE -MAKING FOOTPRINTS NOT BLUEPRINTS**

<https://open.spotify.com/show/2MD0r3SKy7H66r2XMYiGZC>

# The Mystery & Miracle of Life



*A Sunday Morning Service  
of Mindful Meditation*  
Cambridge Unitarian Church

## **The Mystery & Miracle of Life A Sunday Morning Service of Mindful Meditation**

### **Welcome**

### **Opening words (said together)**

***Mindful of truth ever exceeding our knowledge, and community  
ever exceeding our practice, reverently we covenant together,  
beginning with ourselves as we are, to share the strength of  
integrity and the heritage of the spirit, in the unending quest  
for wisdom and love.***

### **Notices**

### **Celebrations & the tradition**

*Events, anniversaries and milestones celebrated this week  
from our 500 year old liberal religious tradition*

### **Hymn**

### **The Service of Mindful Meditation**

*¶ The service leader invites those gathered to rest together for a while in silence.  
Following the silence the service leader says the following words and those  
gathered respond with the words in bold italics:*

Out of a community of diverse heritage and belief,

***we come together to share our hope, and to create good  
in the world.***

The teachers of all traditions and times have taught that we are  
called to mercy, generosity, and mutual care

***and that to be good is to serve.***

We know that there can be no enduring happiness for humanity so long as suffering and want go unrelieved;

***until all may be sheltered, none of us is truly at home.***

May the power of our various faiths sustain us in this work, that we may be the hands of holy creativity and justice;

***and together build a better world.***

***Love is the doctrine of this church,  
The quest of truth is our sacrament,  
and service is our prayer.  
To dwell together in peace,  
To seek knowledge in freedom,  
To serve others in community,  
To the end that all souls shall grow  
Into harmony with nature,  
Thus do we covenant with one another.***

*¶ The service leader then lights a candle with the following words:*

O light of life, be kindled again in our hearts  
As we meet together at this time,  
To celebrate the joy of human community,  
Seeking a wholeness that extends beyond ourselves.

*Samuel A. Trumbore*

*¶ The service leader invites those gathered to say the following responsive reading:*

A planet is born, a spark ignites, something completely new comes into being;

***we give thanks for the mystery and miracle of life.***

A waterfall descends, a rainbow arcs through the sky, the ocean opens to an endless horizon;

***we give thanks for the mystery and miracle of beauty.***

The stars pierce our hearts, peace envelops us, we are blessed;

***we give thanks for the mystery and miracle of wonder.***

In the midst of pain, we find our way to hope and restoration;

***we give thanks for the mystery and miracle of healing.***

In the midst of fear, we do what is right and speak our truth in faith;

***we give thanks for the mystery and miracle of courage.***

In our aloneness we see someone in greater need and offer  
ourselves to them;

***we give thanks for the mystery and miracle of  
compassion.***

We gather in community, in friendship, and cherish each other;

***we give thanks for the mystery and miracle of love.***

*Amanda Udis-Kessler*

*¶ The service leader then invites those gathered to join together in time of  
led, mindful meditation. This lasts about thirty minutes and is concluded by  
ringing a bell three times.*

### **A time of led, mindful meditation**

### **A short reading/reflection offered by the service leader**

### **A piece of music**

### **Candles of Joy and Concern**

*At this point in the service you may silently light a candle for a joy and/or  
concern in your life. If you do not wish to light a candle please simply  
remain seated and the service leader will continue the service when it  
becomes clear no other candles are going to be lit.*



*¶ The service leader lights a final candle and says:*

Although we may often doubt that our prayers can change anything, let us never forget that prayer changes people and people change things. May our prayers today so change us that we can become the hands of holy creativity, love and justice in this, our most beautiful, but often bruised and hurting world.

And we remember that we have lit these candles as symbols of our desire to heal and not to harm, to bless and not to curse, and to celebrate the mystery and miracle of life.

***A chant or hymn***

*¶ The service leader invites those gathered to say the following words:*

**Let us be at peace with our bodies and our minds.**

**Let us return to ourselves and become wholly ourselves.**

**Let us be aware of the source of being, common to us all and to all living things.**

**Evoking the presence of the Great Compassion, let us fill our hearts with our own compassion—towards ourselves and towards all living beings.**

**Let us pray that we ourselves cease to be the cause of suffering to each other.**

**With humility, with awareness of the existence of life, and of the sufferings that are going on around us, let us practise the establishment of peace in our hearts and on earth.**

*Thich Nhat Hanh*



*¶ The service leader continues with the following words:*

The inner spirit makes us feel that behind every appearance of diversity there is an interdependent unity of all things. Let us, therefore, preach the universal and everlasting gospel of boundless, universal love for the entire human race, without exception, and for each one in particular.

*George de Benneville (1703–1793), adapted*

And, in the end, it will not matter how much we have, rather how much we have given. It will not matter how much we know, but rather how much we love. And it will not matter how much we profess to believe, but rather how deeply we live the few enduring truths we claim as ultimate. All the rest is discipline.

*John Morgan*

*¶ Those gathered then say responsively the following words:*

This making of a whole self takes such a very long time: pieces are not sequential, nor our supplies.

***We work here, then there, hold up tattered fabric to the light. Sew past dark, intent. Use all our thread.***

Sleeves may come before length; buttons, before a rounded neck.

***We sew at what most needs us, and as it asks, sew again.***

The self is not one thing, once made, unaltered. Not midnight task alone, not after other work.

***It is everything we come upon, make ours: all this fitting of what-once-was and has-become.***

*Nancy Shaffer*

*¶ The service leader concludes the service by saying:*

Go in peace, speak the truth, give thanks each day.  
Respect the earth & her creatures, for they are alive like you.  
Care for your body; it is a wondrous gift.  
Live simply. Be of service.  
Be guided by your faith and not your fear.  
Go lightly on your path. Walk in a sacred manner. Amen.

*Gary Kowalski*

### **Hymn**

### **A Thought for the Day**

*The opportunity for a short, 5 minute long reading  
and/or talk from a member of the congregation*

### **Concluding words (said together)**

***We receive fragments of holiness, glimpses of eternity, brief  
moments of insight. Let us gather them up for the precious  
gifts that they are and, renewed by their grace,  
move boldly into the unknown.***

**Short break to make tea and coffee etc.**

### **Time of Conversation**

This church is the home of a modern, progressive, free-thinking and free-religious community. We seek to offer people committed to the well-being of a secular, scientifically literate and democratic society, ways by which they may continue intelligently to engage with that society's liberal Christian, radical Enlightenment, religious-naturalist and humanist heritage, as well as with other, non-Christian religious and philosophical traditions, which have contributed so much of worth and value to our modern, cosmopolitan culture.

We seek to do this by offering people opportunities for personal, intellectual and spiritual growth within a supportive, conversational community that attempts always to be kindly, lively, open-minded and truthful.

Here there is only one orthodoxy, namely, a love of truth that is a sincere desire to understand how the world is and our place in it.

*[www.cambridgeunitarian.org](http://www.cambridgeunitarian.org)*